

9/7/10 - Tuesday, September 7, 2010

CITY OF EAU CLAIRE PLAN COMMISSION AGENDA

Meeting of September 7, 2010

PLEASE TAKE NOTICE that there will be a meeting of the City Plan Commission on Tuesday, September 7, 2010, at 7:00 p.m. in the City Council Chambers, City Hall, 203 S. Farwell Street, Eau Claire, Wisconsin, on the following agenda items:

**1. Public Hearing “ Final Action
CONDITIONAL USE PERMIT (CZ-1016) “ Office in I-1 District, 320 Putnam Street**

Request: To allow an office use in an I-1 (Light Industrial) district.

Applicant: Lutheran Social Services

Location: 320 Putnam Street

**2. For Recommendation
ACQUISITION OF RIGHT-OF-WAY “ Slawson Court**

Request: To purchase a small parcel of land in order to reconstruct Slawson Court.

Applicant: City of Eau Claire

Location: a triangular parcel of land at the intersection of Rod and Gun Park Drive and Slawson Court

**3. For Recommendation
FINAL PLAT (P-3-04 AMD) “ Deer Brook, Town of Washington**

Request: To amend the final plat of Deer Brook to remove a re-subdividable lot line.

Applicant: David Mihm

Location: north end of Lars Street, north of CTH cell, Town of Washington

**4. For Recommendation
STREET VACATION “ Venus Avenue**

Request: To vacate a portion of Venus Avenue from Eddy Lane south, for 132 feet.

Applicant: Michael and Tammy Stackhouse

Location: Venus Avenue, south of intersection with Eddy Lane

**5. For Approval
SITE PLAN (SP-1030) “ Parking Lot Addition, Cedar Creek Church**

Request: To approve the site plan for expansion of a parking lot.

Applicant: Kramer Land Design Studio

Location: 3520 Eastwind Drive

**6. For Approval
SITE PLAN (SP-1031) “ Phase 1, Prairie Park
and for Recommendation
FINAL CONDO PLAT (P-5-10) “ Prairie Park Condominiums
and for Recommendation
CERTIFIED SURVEY MAP (CSM-2-10) “ Right-of-way dedication, Prairie Park Drive**

Request: To approve the site plan for 31 units for Phase I of Prairie Park and to recommend the Final Condo Plat and a Certified Survey Map with right-of-way dedication.

Applicant: Advanced Engineering Concepts

Location: west side of Hwy. 53, a half mile south of I-94

**7. For Approval
SITE PLAN (SP-1032) “ Pawn America, 2605 Mall Drive**

Request: To approve a site plan for a retail store for Pawn America.

Applicant: Cedar Corporation

Location: 2605 Mall Drive

**8. For Approval
SITE PLAN (SP-1033) “ Dove Health West Addition, 1405 Truax Blvd.**

Request: To approve a site plan for an addition with added parking.

Applicant: Kramer Land Design Studio

Location: 1405 Truax Blvd.

**9. For Approval
SITE PLAN (SP-1034) “ Dove Health South, 3656 Mall Drive**

Request: To approve a site plan for expansion of the parking lot.

Applicant: Kramer Land Design Studio

Location: 3656 Mall Drive, London Road entrance

10. DISCUSSION/DIRECTION

- A. S. Hastings Way Existing Conditions and Issues Report
- B. West Riverside District Plan
- C. Town of Union “ Comprehensive Plan Amendment
- D. Site Plan Timelines/Expirations Dates
- E. Change of Plan Commission Meeting Date of November 1
- F. APA Plan Commission Member Fees
- G. Code Compliance Items
- H. Future Agenda Items

If you have any questions concerning any of the Plan Commission items, please call the Department of Community Development at 839-4914.

This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

Notice is hereby given that members of the City Council may be present at the foregoing meeting to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553, 494 N.W.2d 408 (1993) and must be noticed as such, although the Council will not take any formal action at this meeting.

In order to accommodate the participation of persons with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at (715)839-4902 at least 2 days prior to the meeting.

Jack Kaiser, Chairperson

c: News Media